

MISSISSIPPI STATE BOARD OF CHIROPRACTIC EXAMINERS

MINUTES

OCTOBER 26, 2023

HYATT PLACE, 1016 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

In Accordance with MISS. CODE ANN. § 25-41-11 (1)

I. CALL TO ORDER

Dr. Allen called the meeting to order at 9:00 a.m.

II. ROLL CALL

Yvonne Laird provided a roll call with the following present.

M. David Allen, D.C., Chairman Desmond Hoda, D.C., Vice-Chairperson

B. Tripp Henderson, D.C. Felicia F. King, D.C.

S. Neely Berry, D.C. Mary G. Armstrong, M.D.

A quorum was present for voting purposes.

Others present were:

Catherine Bell, Special Assistant Attorney General / Counsel for the Board

Yvonne Laird, Executive Secretary

Debbie Moore, D.C. – Moore Chiropractic Clinic

Tamra Phelps, D.C. – Moore Chiropractic Clinic

III. APPROVAL OF:

THE AGENDA

The motion was made by Dr. Henderson to approve the Agenda as submitted.

Dr. Hoda provided a second. The vote was unanimous. Motion carried.

THE MINUTES OF JULY 27 and AUGUST 24, 2023

Dr. King moved to approve the minutes as presented.

Dr. Berry provided a second. The vote was unanimous. Motion carried.

IV. FINANCIAL REPORT

Dr. King moved to accept the financial report. Dr. Berry provided a second. The vote was unanimous. Motion carried.

V. REPORT OF OFFICERS

A. CHAIRMAN

Dr. Allen had no report.

B. VICE-CHAIRPERSON

Dr. Hoda had no report.

VI. COMMITTEE REPORTS

A. CONTINUING EDUCATION

Dr. Henderson moved to accept

the following continuing education programs as recommended by Dr. King, CE reviewer:

1. ASHI February 2024 CE Program – ChiroCredit/Univ of Bridgeport – 15 hours
2. Kentucky Association of Chiropractors
 - a. Good Faith Estimates and the No Surprises Act -1/20-21/2024 – 1 hour
 - b. Technology Adjustment – 1/20/2024 – 1 hour
 - c. Hands-On Documentation Self-Audit to Build Success – 1/21/2024 – 6 hours
 - d. Medical Errors – 1/20/2024 – 2 hours
 - e. Kentucky Insurance Updates – 1/20/2024 – 2 hours
3. CCSP Emergency Procedures in Sports – DC/Univ of Western States - 8/12-13/2023 – 12.5 hours; (Hybrid class – 12.5 hours in-class / 88 hours online)
4. ACA Council - Evidence Based Knowledge – 10/12-13/2023 – 27 hours
5. Insurance and Your Office – Fetterman Events – 11/4/2023 – 12 hours
6. Perinatal Care w/ Webster Certification/Cleveland Univ., KC – 11/18-19/2023 – 13 hours

Dr. Berry provided a second. The vote was unanimous. Motion carried.

B. RULES AND REGULATIONS

At the request of Dr. Hoda, Catherine Bell, Counsel for the Board, presented draft rules and regulations for discussion. After discussion and review, Dr. Henderson moved to authorize Catherine Bell to continue her review for final consideration by the Board at the January 11, 2024 meeting. A second was provided by Dr. Berry. The vote was unanimous. Motion carried.

C. EXAMINATION

Dr. Berry advised that five (5) individuals had taken and passed the MSBCE jurisprudence examination, and Dr. Armstrong moved to grant licensure to the following applicants who had met all the licensing requirements:

Tamra Phelps	Tabitha Davis	Thomas Joseph Dericks
Andric Thomas	Justin James	

A second was provided by Dr. Hoda. The vote was unanimous. Motion carried.

D. LEGISLATION

Dr. Armstrong moved to accept the legislative report presented by Dr. Henderson. A second was provided by Dr. Hoda. The vote was unanimous. Motion carried..

VII. FCLB DISTRICT MEETING UPDATE

Dr. Henderson provided an overview of the FCLB training he attended on behalf of MBCE. Dr. King moved to accept the report with a second by Dr. Hoda. The vote was unanimous. Motion carried.

VIII. REPORT BY COUNSEL

ADA Policy

Dr. King moved, with a second by Dr. Neely, to request that Catherine Bell develop ADA Policies in accordance with federal guidelines for presentation at the January 11, 2024 meeting. The vote was unanimous. Motion carried.

IX. EXECUTIVE DIRECTOR’S REPORT

Dr. King moved, with a second by Dr. Henderson, to approve the following:

- A. Preceptor: Brandon Smith, D.C., Paul Murry, D.C. and Stanley Jordan, D.C.
- B. Intern: Gabriel Waddel (Paul Murry, D.C.) and Carson Jordan (Stanley Jordan, D.C.)

The vote was unanimous. Motion carried.

X. COMPLAINTS

2022-91/2022-92

Dr. Neely provided an update regarding the status of this case. Dr. Henderson moved, with a second by Dr. Hoda, that the Executive Director would release a letter to the respondent advising that he could return to practice on December 20, 2023; however, he is required to attend the January 11, 2024 meeting of MSBCE. The vote was unanimous. Motion carried.

XI. OLD BUSINESS

No old business to come before the Board.

XII. NEW BUSINESS

A. HYATT PLACE CONTRACT

After discussions, Dr. Henderson moved to authorize Catherine Bell, Counsel for the Board to negotiate a contract for final review by the Board at the January 11, 2024 meeting for meeting space and hotel rooms with the Hyatt Place Ridgeland. Dr. Hoda provided a second. The vote was unanimous. Motion carried.

B. Dr. Hoda, with a second by Dr. Henderson, moved to establish the 2024 examination and meeting dates, as follows:

January 11, 2024; April 11, 2024; July 11, 2024; and October 10, 2024, with the examinations to begin at 7:30 a.m. and the meeting to begin at 8:30 a.m.

The vote was unanimous. Motion carried.

XIII. APPROVAL OF EXPENSES

After review, Dr. Berry moved, with a second by Dr. Hoda, to approve the following expenses:

July 1, 2023 through October 26, 2023

ASAP Printing – Seals

ITS Billing – June, July, and August

B. Tripp Henderson – FCLB Training

Regulatory Roundtable – Dr. King

CSpire – Designated Phone (769-798-5052)

Mileage and Expenses for October 25 Board Training and October 26 Board Meeting for Members

Meal – Board Training – Reimbursable expense to J-Bar and Associates, Inc.

The vote was unanimous. Motion carried.

XIV. ADJOURNMENT

There being no further business to come before the Board, Dr. Barry moved, with a second by Dr. Henderson, to adjourn the regular scheduled meeting of the Mississippi State Board of Chiropractic Examiners at 12:05 p.m.

APPROVED BY THE BOARD ON: January 11, 2024

By and on behalf of the Board David Allen D.C.